6.

(4)

FORM

OF

COMMON PRAYER,

To be used on

Wednesday the 4th. of *February*, 167$\frac{3}{4}$,

Within the Cities of *London* and *Westminster*, Burrough of *Southwark*, and other places within the Lines of Communication.

England Church of.

And on *Wednesday* the [illegible] of *March* next through the rest of the whole Kingdom of *England*, Dominion of *Wales*, and Town of *Berwick* upon *Tweed*;

Being the days of the

GENERAL FAST

Appointed by His Majesties Proclamation, for Imploring Gods blessing on

His Majesty,

And the present

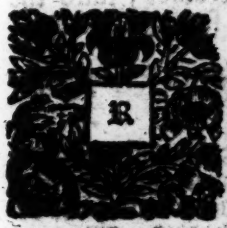
PARLIAMENT.

Set forth by His Majesties Authority.

Printed by the Assigns of John Bill and Christopher Barker, Printers to the Kings most Excellent Majesty.

The Order for Morning PRAYER.

¶ Let him that miniſtreth read with a loud voice, one or more of theſe ſentences of Scripture, and then ſay the Exhortation that followeth.



Ent your heart, and not your garments, and turn unto the Lord your God; for he is gracious, and mercifull, ſlow to anger, and of great kindneſs, and repenteth him of the evil. Joel 2. 13.

To the Lord our God belong mercies, and forgiveneſs, though we have rebelled againſt him: neither have we obeyed the voice of the Lord our God, to walk in his laws, which he ſet before us. Dan. 9. 9, 10.

O Lord correct me, but with judgment; not in thine anger, leſt thou bring me to nothing. Jer. 10. 24.

DEarly beloved brethren, the Scripture moveth us in manyy places, to acknowledge and confeſs our manifold ſins and wickedneſs, and that we ought not diſſemble nor cloke them before the face of Almighty God

our heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary, as well for the body as the soul; Wherefore I pray and beseech you as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

¶ The Confession to be said of the whole Congregation after the Minister, all kneeling.

ALmighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders. Spare thou them, O God, which confess their faults; Restore thou them that are penitent, according to thy promises declared unto mankind in Christ Jesu our Lord, and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The

¶ The Absolution to be pronounced by the Priest alone standing; the people still kneeling.

ALmighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

¶ The people shall answer here, and at the end of all other Prayers, Amen.

¶ Then shall the Minister kneel, and begin the Lords Prayer; the people also repeating it with him.

OUr Father which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ Then

¶ Then likewise he shall say,

O Lord open thou our lips.

Answ. And our mouth shall shew forth thy praise.

Priest. O God make speed to save us.

Answ. O Lord make haste to help us.

¶ Here all standing up, the Priest shall say,

Glory be to the Father, and to the Son, and to the holy Ghost.

Answer.

As it was in the beginning, is now and ever shall be, world without end. Amen.

Priest. Praise ye the Lord.

Answ. The Lords name be praised.

¶ In stead of *Venite exultemus*, shall be sung or said this Hymn following; one Verse by the Priest, and another by the Clerk and People.

Psal 65.6. O Come let us humble our selves before the Lord: and fall down before him with reverence and fear.

7. For he is the Lord our God: and we are the people of his pasture, and the sheep of his hands.

Act. 3.19. Let us repent and turn from our wickedness: and our sins shall be forgiven us.

Psal 32.7. For this shall every one that is godly, make his prayer unto thee, O Lord: in a time when thou mayest be found.

Psal. 18.3. In my trouble I will call upon the Lord, and complain unto my God; so shall I be safe from mine enemies.

6. So shall he hear my voice out of his holy temple:

and my complaint shall come before him, it shall enter even into his ears.

Hear my prayer, O God: and let my crying Ps. 102. 1.
come unto thee.

Thou art my King, O God: send help unto Ja- Psal. 44. 5.
cob.

Through thee will we overthrow our ene- 6.
mies: and in thy Name will we tread them under, that rise up against us.

For I will not trust in my bow: it is not my 7.
sword that shall help me.

But it is thou that savest us from our e- 8.
nemies: and puttest them to confusion, that hate us.

There is no King that can be saved by the mul- Ps. 33. 15.
titude of an Host: neither is any mighty man delivered by much strength.

Therefore in thee, O Lord, have I put my Ps. 31. 1.
trust: let me never be put to confusion; deliver me in thy righteousness.

Bowe down thine ear to me, and save me: make 2.
haste to deliver me.

I will love thee, O Lord my strength; the Ps. 18. 1.
Lord is my stony rock, and my defence: my Saviour, my God, and my might, in whom I will trust, my buckler, the horn also of my salvation, and my refuge.

Behold the eye of the Lord is upon them that Ps. 33. 17.
fear him: and upon them that put their trust in his mercy.

O be favourable and gracious unto Sion: Ps. 51. 18.
build thou the walls of Jerusalem.

Let thy merciful kindness, O Lord, be upon us: Ps. 33. 21.
like as we do put our trust in thee.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Domine, quid multiplicati? Psal. 3.

LORD, how are they increased that trouble me: many are they that rise against me.

Many one there be that say of my soul: there is no help for him in his God.

But thou, O Lord, art my defender: thou art my worship, and the lifter up of my head.

I did call upon the Lord with my voice: and he heard me out of his holy hill.

I laid me down and slept, and rose up again: for the Lord sustained me.

I will not be afraid for ten thousands of the people: that have set themselves against me round about.

Up, Lord, and help me, O my God: for thou smitest all mine enemies upon the cheek-bone; thou hast broken the teeth of the ungodly.

Salvation belongeth unto the Lord: and thy blessing is upon thy people.

Dominus illuminatio. Psal. 27.

THE Lord is my light, and my salvation; whom then shall I fear: the Lord is the strength of my life; of whom then shall I be afraid?

When the wicked, even mine enemies, and my foes came upon me to eat up my flesh: they stumbled, and fell.

Though

Though an host of men were laid against me, yet shall not my heart be afraid: and though there rose up war against me, yet will I put my trust in him.

One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit his temple.

For in the time of trouble he shall hide me in his tabernacle: yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.

And now shall he lift up mine head above mine enemies round about me.

Therefore will I offer in his dwelling an oblation with great gladness: I will sing, and speak praises unto the Lord.

Hear, O Lord, when I cry unto thee: have mercy upon me, and hear me.

My heart hath talked of thee, Seek ye my face: thy face, Lord, will I seek.

O hide not thou thy face from me: nor cast thy servant away in displeasure.

Thou hast been my succour: leave me not, neither forsake me, O God of my salvation.

For my father and my mother forsake me: the Lord taketh me up.

Teach me thy way, O Lord: and lead me in the right way, because of mine enemies.

Deliver me not over into the will of mine adversaries: for there are false witnesses risen up against me, and such as speak wrong.

I should utterly have fainted: but that I be-

fieve verily to see the goodness of the Lord in the land of the living.

O tarry thou the Lords leisure: be strong, and he shall comfort thine heart, and put thou thy trust in the Lord.

Ad te Domine. Psal. 28.

UNTO thee will I cry, O Lord my strength: think no scorn of me, lest if thou make as though thou hearest not, I become like them that go down into the pit.

Hear the voice of my humble petitions, when I cry unto thee: when I hold up my hands towards the mercy-seat of thy holy temple.

O pluck me not away, neither destroy me with the ungodly, and wicked workers: which speak friendly to their neighbours, but imagine mischief in their hearts.

Reward them according to their deeds: and according to the wickedness of their own inventions.

Recompense them after the work of their hands: pay them that they have deserved.

For they regard not in their mind the works of the Lord, nor the operation of his hands: therefore shall he break them down, and not build them up.

Praised be the Lord: for he hath heard the voice of my humble petitions.

The Lord is my strength, and my shield, my heart hath trusted in him, and I am holpen: therefore my heart danceth for joy, and in my song will I praise him.

The

The Lord is our strength: and he is the salvation of his anointed.

O save thy people, and give thy blessing unto thine inheritance: feed them, and set them up for ever.

Deus noster refugium. Psal. 46.

God is our hope and strength: a very present help in trouble.

Therefore will we not fear, though the earth be moved: and though the hills be carried into the midst of the sea.

Though the waters thereof rage and swell: and though the mountains shake at the tempest of the same.

The rivers of the holy City shall make glad the city of God: the holy place of the tabernacle of the most Highest.

God is in the midst of her, therefore shall she not be removed: God shall help her, and that right early.

The heathen make much ado, and the kingdoms are moved: but God puts forth his voice, and the earth shall melt away.

The Lord of hosts is with us: the God of Jacob is our refuge.

O come hither, and behold the works of the Lord: what destruction he hath done upon the earth.

He maketh wars to cease in all the world: he breaketh the bow, and knappeth the spear in sunder: and burneth the chariots in the fire.

Be still then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

The Lord of hosts is with us: the God of Jacob is our refuge.

The first Lesson appointed to be read is Isaiah 58.

CRy aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins. Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of Justice; they take delight in approaching to God. Wherefore have we fasted, say they, and thou seest not? Wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast you find pleasure, and exact all your labours. Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high. Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bowe down his head as a bulrush, and to spread sackloth and ashes under him? wilt thou call this a Fast, and an acceptable day to the Lord? Is not this the Fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the poorsnes go free, and that ye break every yoke? Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out, to thy house? when thou seest the

naked

naked, that thou cover him, and that thou hide
not thy self from thine own flesh? Then shall thy
light break forth as the morning, & thine health
shall spring forth speedily: and thy righteousness
shall go before thee, the glory of the Lord shall
be thy reereward. Then shalt thou call, and the
Lord shall answer; thou shalt cry, and he shall
say, Here I am: if thou take away from the
midst of thee the yoke, the putting forth of the
finger, and speaking vanity, and if thou draw
out thy soul to the hungry, and satisfie the af-
flicted soul: then shall thy light rise in obscuri-
ty, and thy darkness be as the noon day: and
the Lord shall guide thee continually, and sa-
tisfie thy soul in drought, and make fat thy
bones, and thou shalt be like a watered gar-
den, and like a spring of water, whose wa-
ters fail not. And they that shall be of thee,
shall build the old waste places: thou shalt raise
up the foundations of many generations,
and thou shalt be called, The repairer of
the breach, The restorer of paths to dwell in.
If thou turn away thy foot from the sabbath,
from doing thy pleasure on my holy day, and
call the sabbath a delight, the holy of the Lord,
honourable, and shalt honour him, not doing
thine own ways, nor finding thine own pleasure,
nor speaking thine own words: Then shalt thou
delight thy self in the Lord, and I will cause
thee to ride upon the high places of the earth,
and feed thee with the heritage of Jacob thy fa-
ther: for the mouth of the Lord hath spoken
it.

After

¶ After the First Lesson shall follow [illegible], in English.

[illegible] praise thee, O God: we acknowledge [illegible] thee to be the Lord.

[illegible] worship thee: the Father [illegible].

[illegible] angels cry aloud: the heavens, and all the powers therein.

[illegible] Cherubin, and Seraphin: continu[illegible].

[illegible] Lord God of Sabaoth.

[illegible] and earth are full of the Majesty: of [illegible].

[illegible] company of the Apostles: praise [illegible].

[illegible] fellowship of the Prophets: praise [illegible].

[illegible] army of Martyrs: praise thee.

[illegible] throughout all the world: [illegible] thee.

[illegible] of an infinite Majesty.

[illegible] true, and onely God.

[illegible] the Comforter.

[illegible] O Christ.

[illegible] the everlasting Son: of the Fa[illegible].

[illegible] upon thee to deliver man: [illegible] the Virgins wound.

[illegible] the Harpness of [illegible] open the kingdom of heaven [illegible].

[illegible] at the right hand of God: in the [illegible] the Father.

We believe that thou shalt come: to be our Judge.

We therefore pray thee help thy servants: whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints: in glory everlasting.

O Lord save thy people: and bless thine heritage.

Govern them: and lift them up for ever.

Day by day: we magnifie thee.

And we worship thy Name: ever world without end.

Vouchsafe, O Lord: to keep us this day without sin.

O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy mercy lighten upon us: as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

For the second Lesson, the One and twentieth Chapter of S. Luke.

AND he looked up, and saw the rich men casting their gifts into the treasury. And he saw also a certain poor widow casting in thither two mites. And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all. For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had. And as some spake of the temple, how it was adorned with

with goodly stones, & gifts, he said, As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down. And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass? And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ, and the time draweth near: go ye not therefore after them. But when ye shall hear of wars, and commotions, be not terrified: for these things must first come to pass, but the end is not by and by. Then said he unto them, Nation shall rise against nation, and kingdom against kingdom: And great earthquakes shall be in divers places, and famines, and pestilences, and fearful sights, and great signs shall there be from heaven. But before all these they shall lay their hands on you, and persecute you, delivering you up to the Synagogues, and into prisons, being brought before kings and rulers for my names sake. And it shall turn to you for a testimony. Settle it therefore in your hearts, not to meditate before what ye shall answer. For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends, and some of you shall they cause to be put to death. And ye shall be hated of all men for my names sake. But there shall not an hair of your head perish. In your patience possess ye your souls. And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is

is nigh. Then let them which are in Judea, flee to the mountains; and let them which are in the midst of it, depart out; and let not them that are in the countreys, enter thereinto. For these be the days of vengeance, that all things which are written may be fulfilled. But wo unto them that are with child, and to them that give suck in those days: for there shall be great distress in the land, and wrath upon this people. And they shall fall by the edge of the sword, and shall be led away captive into all nations, and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. And there shall be signs in the sun, and in the moon, and in the stars, and upon the earth distress of nations, with perplexity, the sea and the waves roaring, men's hearts failing them for fear, and for looking after those things which are coming on the earth; for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads, for your redemption draweth nigh. And he spake to them a parable, Behold the fig-tree, and all the trees; When they now shoot forth, ye see and know of your own selves, that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily, I say unto you, This generation shall not pass away, till all be fulfilled. Heaven and earth shall pass away, but my words shall not pass away. And take heed to your selves,

lest at any time your hearts be overcharged with surfeting and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. And in the day-time he was teaching in the temple, and at night he went out, and abode in the mount that is called the mount of Olives. And all the people came early in the morning to him in the temple, for to hear him.

BLessed be the Lord God of Israel: for he hath visited and redeemed his people.

And hath raised up a mighty salvation for us: in the house of his servant David.

As he spake by the mouth of his holy Prophets: which have been since the world began.

That we should be saved from our enemies: and from the hands of all that hate us.

To perform the mercy promised to our forefathers: and to remember his holy covenant.

To perform the oath which he sware to our forefather Abraham: that he would give us;

That we being delivered out of the hands of our enemies: might serve him without fear;

In holiness and righteousness before him: all the days of our life.

And thou Child shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways.

To

To give knowledge of salvation unto his people: for the remission of their sins.

Through the tender mercy of our God: whereby the day-spring from on high hath visited us.

To give light to them that sit in darkness, and in the shadow of death: and to guide our feet into the way of peace.

Glory be to the Father, &c.

¶ Then shall be said the Creed by the Minister, and the people standing.

I Believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his onely Son our Lord; who was conceived by the holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the holy Ghost, the holy Catholick Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

¶ And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud voice.

The Lord be with you.

Answer.

And with thy spirit.

Minister.

¶ Let us pray.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

¶ Then the Minister, Clerks and people, shall say the Lords prayer with a loud voice.

OUr Father which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: but deliver us from evil. Amen.

¶ Then the priest standing up, shall say.

O Lord shew thy mercy upon us.

Answer.

And grant us thy salvation.

Priest.

O Lord save the King.

Answer.

And mercifully hear us when wee call upon thee.

Priest.

O Lord save thy servants,

Answer.

Who do put their trust in thee.

Priest.

Send us help from thy holy place;

Answer.

Answer.

And evermore mightily defend us.

Priest.

Let the enemy have no advantage over us:

Answer.

Nor the wicked approach to hurt us.

Priest.

Be unto us, O Lord, a strong tower,

Answer.

From the face of our enemies.

Priest.

O Lord hear our prayer,

Answer.

And let our cry come unto thee.

Priest.

Indue thy Ministers with righteousness.

Answer.

And make thy chosen people joyful.

Priest.

O Lord save thy people.

Answer.

And bless thine inheritance.

Priest.

Give peace in our time, O Lord.

Answer.

Because there is none other that fighteth for us, but only thou, O God.

Priest.

O God make clean our hearts within us.

Answer.

And take not thy holy Spirit from us.

¶ In ſtead of the firſt Collect at Morning Prayer ſhall theſe two be uſed.

O Moſt glorious, and powerful Lord God, who alone haſt ſpread out the heavens, and compaſſed the waters with bounds, until night and day come to an end; We adore thy divine Majeſty, acknowledging thy power, and imploring thy goodneſs. Be pleaſed to receive into thine Almighty and moſt gracious protection the perſons of thy ſervants that fight for us, and the Ships and Navies in which they ſerve: preſerve them all from the dangers of the ſea, and from the violence of the enemy, and from every ſad accident: that they may be a ſafeguard to our moſt gracious Sovereign, and his Kingdoms, and a ſecurity for ſuch as paſs on the ſeas upon their lawful occaſions. Help, Lord, and ſave them for thy mercies ſake; that they may return in ſafety, with honour and victory, and good ſucceſs, to enjoy the bleſſings of the land, and the fruit of their labours; and that all the inhabitants of theſe Iſlands, being bleſt with plenty and proſperity, peace and quietneſs, may ſerve thee our God in righteouſneſs, and true holineſs, and with a thankful remembrance of all thy mercies may ever praiſe and glorifie thy holy Name, through Jeſus Chriſt our Lord. Amen.

O Almighty God, King of all kings, and Governour of all things, whoſe power no creature is able to reſiſt, to whom it belongeth juſtly to puniſh ſinners, and to be merciful to them that truly

truly repent; Save and deliver us, we humbly beseech thee, from the hands of our enemies; abate their pride, asswage their malice, and confound their devices, that we, being armed with thy defence, may be preserved evermore from all perils, to glorifie thee, who art the only giver of all victory, through the merits of thy only Son Jesus Christ our Lord. Amen.

The Collect for Peace.

O God who art the Authour of Peace, and lover of Concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom, defend us thy humble servants in all assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

MOst gracious and merciful Lord God, we thy most unworthy servants being deeply sensible of the calamitous condition of this Kingdom, involved in a War with Enemies abroad, and by the contrivances of the Adversaries of True Religion, distracted with intestine differences and divisions at home, do with all humility and sincerity acknowledge and confess, That by our unthankfulness for thy wonderful mercies and deliverances, insensibleness and stupidity under thy manifold judgments, impiety, and other daily provocations of thy vengeance, we have justly deserved thy wrath and indignation against us. Wherefore we are here met together this day, desiring with broken and penitent hearts to present our selves before the Throne of Grace, beseeching thee

thee in mercy to pardon the great offences of us thy servants, and the crying sins of this Nation, to remove the evils which we now lie under, to avert those judgments which we justly deserve, to reconcile our differences, and heal our breaches, to unite our hearts in the profession of the True Religion, which thine own right hand hath planted and established in this Kingdom, and in an holy conversation answerable thereunto. To which end we humbly beseech thee abundantly to bestow the choicest of thy blessings temporal and spiritual, upon the Kings most Excellent Majesty, and the High Court of Parliament, that all their consultations may tend to the glory of thy great Name, the safety and honour of the King, the advancement of Piety, and preservation of the Church, and the security, peace and prosperity of all estates and conditions of men in this Kingdom. All which we humbly beg in the Name, and through the Mediation of thy Son and our blessed Saviour Jesus Christ. Amen.

The Coll. for Grace.

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day, defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. Amen.

¶ Here

¶ Here followeth the Litany.

O God the Father of Heaven: have mercy upon us miserable sinners.

O God the Father of Heaven: have mercy upon us miserable sinners.

O God the Son, Redeemer of the world: have mercy upon us miserable sinners.

O God the Son, Redeemer of the world: have mercy upon us miserable sinners.

O God the holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O God the holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us miserable sinners.

O holy, blessed and glorious Trinity, three Persons and one God: have mercy upon us miserable sinners.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sins: spare us good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us good Lord.

From all evil and mischief, from sin, from the crafts and assaults of the devil, from thy wrath, and from everlasting damnation.

Good Lord deliver us.

From all blindneſs of heart, from pride, vain-glory, and hypocriſie, from envy, hatred and malice, and all uncharitableneſs,

Good Lord deliver us.

From fornication, and all other deadly ſin, and from all the deceits of the world, the fleſh and the devil,

Good Lord deliver us.

From lightning and tempeſt, from plague, peſtilence and famine, from battel and murder, and from ſudden death,

Good Lord deliver us.

From all ſedition, privy conſpiracy, and rebellion, from all falſe doctrine, hereſie, and ſchiſm, from hardneſs of heart, and contempt of thy Word and Commandment,

Good Lord deliver us.

By the myſtery of thy holy Incarnation, by thy holy Nativity and Circumciſion, by thy Baptiſm, Faſting and Temptation,

Good Lord deliver us.

By thine Agony and bloudy Sweat, by thy Croſs and Paſſion, by thy precious Death and Burial, by thy glorious Reſurrection and Aſcenſion, and by the coming of the holy Ghoſt,

Good Lord deliver us.

In all time of our tribulation, in all time of our wealth, in the hour of death, and in the day of Judgment,

Good Lord deliver us.

We ſinners do beſeech thee to hear us, O Lord God, and that it may pleaſe thee to rule and govern thy holy Church Univerſal in the right way.

We beſeech thee to hear us, good Lord.

That

That it may pleaſe thee to keep and ſtrengthen in the true worſhipping of thee, in righteouſneſs and holineſs of life, thy ſervant Charles, our moſt gracious King and Governour.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to rule his heart in thy faith, fear, and love, and that he may evermore have affiance in thee, and ever ſeek thy honour and glory.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to be his defender and keeper, giving him the victory over all his enemies.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſs and preſerve our gracious Queen Catherine, James Duke of York, and all the Royal Family.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to illuminate all Biſhops, Prieſts and Deacons, with true knowledge and underſtanding of thy Word, and that both by their preaching and living, they may ſet it forth and ſhew it accordingly.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to endue the Lords of the Council, and all the Nobility, with grace, wiſdom and underſtanding.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſs and keep the Magiſtrates, giving them grace to execute Juſtice, and to maintain Truth.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſs and keep all thy people.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give to all Nations, Unity, Peace and Concord.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give us an heart to love and dread thee, and diligently to live after thy Commandments.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give to all thy people increaſe of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bring into the way of truth, all ſuch as have erred, and are deceived.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak-hearted, and to raiſe up them that fall, and finally to beat down Satan under our feet.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſuccour, help, and comfort all that are in danger, neceſſity, and tribulation.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to preſerve all that travel by land or by water, all women labouring of child, all ſick perſons and young children, and to ſhew thy pity upon all priſoners and captives.

We beſeech thee to hear us, good Lord.

That

That it may pleaſe thee to defend and pro-
vide for the fatherleſs children and widows,
and all that are deſolate and oppreſſed.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to have mercy upon
all men.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to forgive our ene-
mies, perſecutors, and ſlanderers, and to
turn their hearts.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give and preſerve
to our uſe the kindly fruits of the earth, ſo as
in due time we may enjoy them.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give us true re-
pentance, to forgive us all our ſins, neg-
ligences and ignorances, and to endue us
with the grace of thy holy Spirit, to a-
mend our lives according to thy holy word.

We beſeech thee to hear us, good Lord.

Son of God, we beſeech thee to hear us.

Son of God, we beſeech thee to hear us.

O Lamb of God, that takeſt away the ſins of
the world,

Grant us thy peace.

O Lamb of God, that takeſt away the ſins of
the world,

Have mercy upon us.

O Chriſt hear us.

O Chriſt hear us.

Lord have mercy upon us.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

Lord have mercy upon us.

Our Father which art in heaven, &c.

Priest.

O Lord, deal not with us after our sins,

Answer.

Neither reward us after our iniquities.

Let us pray.

O God, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; mercifully assist our prayers that we make before thee, in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils, which the craft and subtility of the devil or man worketh against us, be brought to nought, and by the providence of thy goodness they may be dispersed, that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us, for thy Names sake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us, for thine honour.

Glory be to the Father, and to the Son: and to the holy Ghost;

Answer.

Answer.

As it was in the beginning, is now, and ever shall be; world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Mercifully behold the sorrows of our heart.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ;

Graciously hear us, O Lord Christ.

Priest.

O Lord, let thy mercy be shewed upon us.

Answer.

As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities, and for the glory of thy Name, turn from us all those evils that the sore punishment we have deserved; and grant that in all our troubles, we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediatour and Advocate, Jesus Christ our Lord. Amen.

ALmighty & everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create & make in us new and contrite hearts; that we worthily

worthily lamenting our ſins, and acknowledging our wretchedneſs, may obtain of thee the God of all mercy, perfect remiſſion & forgiveneſs, through Jeſus Chriſt our Lord. Amen.

O Lord, we beſeech thee, mercifully hear our prayers, and ſpare all thoſe who confeſs their ſins unto thee, that they whoſe conſciences by ſin are accuſed, by thy merciful pardon may be abſolved, through Chriſt our Lord. Amen.

O Moſt mighty God, and merciful Father, who haſt compaſſion upon all men, and hateſt nothing y thou haſt made, who wouldeſt not the death of a ſinner, but that he ſhould rather turn from his ſin, and be ſaved; Mercifully forgive us our treſpaſſes; receive and comfort us, who are grieved and wearied with the burthen of our ſins. Thy property is always to have mercy; to thee only it appertaineth to forgive ſins. Spare us therefore, good Lord, ſpare thy people, whom thou haſt redeemed; enter not into judgment with thy ſervants, who are diſe earth, and miſerable ſinners; but ſo turn thine anger from us, who meekly acknowledge our vileneſs, and truly repent us of our faults; and ſo make haſte to help us in this world, that we may everlaſtingly with thee in the world to come, through Jeſus Chriſt our Lord. Amen.

¶ Then ſhall the people ſay this that followeth after the Miniſter.

TUrn thou us, O good Lord, and ſo ſhall we be turned. Be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, faſting, and praying. For thou art a

merciful

merciful God, Full of compassion, Long suffering, and of great pity. Thou spareſt when we deſerve punishment, And in thy wrath thinkeſt upon mercy. Spare thy people, good Lord, ſpare them, And let not thine heritage be brought to confuſion. Hear us, O Lord, for thy mercy is great. And after the multitude of thy mercies, look upon us. Through the merits and mediation of thy bleſſed Son Jeſus Chriſt our Lord. Amen.

O Almighty God, and our moſt gracious Father, the Sovereign Commander of all the world, in whoſe hand is power and might, which none is able to withſtand: Thou art the Lord of hoſts, the God of battels, and the ſtrength of all Nations. If thou keepeſt not the City, and the Kingdom, the Watchman waketh but in vain: Nor can victory wait upon the juſteſt Deſigns, upon the wiſeſt Counſels, upon the ſtrongeſt Armies, unleſs thou teacheſt their hands to war, and their fingers to fight. Thou art the ſteddy Hope of all the ends of the earth; and of them which remain in the broad Sea. Go forth, we humbly beſeech thee, at this time by thy more eſpecial aſſiſtance with His Majeſties Fleet, and Naval Forces, and bleſs them all. In all their Counſels let Wiſdom lead them; in all their Enterpriſes Courage aſſiſt them; and thy bleſſing every where crown them with victory, and good ſucceſs: That ſo they may at laſt bring back Honour to our Sovereign; ſafety and ſtrength to theſe his Kingdoms, and to all his Subjects plenty and proſpecity, and a laſting peace: And finally that by theſe, and all thy mercies we may

be ſtill more engaged to a true and real thankfulneſs to thee our God, ſuch as may appear in our lives by an humble, holy, and obedient walking before thee all our days. Grant this, O merciful Father, for thy Son Jeſus Chriſt his ſake. Amen.

A Prayer of S. Chryſoſtom.

ALmighty God, who haſt given us grace at this time with one accord, to make our common ſupplications unto thee, and doſt promiſe that when two or three are gathered together in thy Name, thou wilt grant their requeſts: Fulfil now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlaſting. Amen.

2 Corinth. 13. 14.

THe grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the holy Ghoſt be with us all evermore. Amen.

The Communion-Service.

¶ The Prieſt ſtanding at the North-ſide of the Lords Table, ſhall ſay,

OUr Father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; but deliver us from evil. Amen.

Almighty

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

Minister.

GOd spake these words, and said, I am the Lord thy God. Thou shalt have none other gods but me.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not make to thy self any graven Image, nor the likeness of any thing, that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them; for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not take the Name of the Lord thy God in vain; for the Lord will not hold him guiltless, that taketh his Name in vain.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Remember that thou keep holy the Sabbath-day. Six days shalt thou labour and do all that thou hast to do, but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattel, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Honour thy father and thy mother, that thy days may be long in the land, which the Lord thy God giveth thee.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt do no murder.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not commit adultery.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not steal.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Minister.

Thou shalt not bear false witness against thy neighbour.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Let us pray.

ALmighty God, whose kingdom is everlasting, and power infinite, have mercy upon the whole Church, and so rule the heart of thy chosen servant CHARLES our King and Governour, that he (knowing whose Minister he is) may above all things seek thy honour and glory: And that we and all his Subjects (duly considering whose authority he hath) may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed Word and Ordinance, through Jesus Christ our Lord, who with thee and the holy Ghost, liveth and reigneth ever one God, world without end. Amen.

O Most glorious, and powerfull Lord God, who alone hast spread out the heavens, and compassed the waters with bounds, until light and day come to an end; We adore thy divine Majesty, acknowledging thy power, and imploring thy goodness. Be pleased to receive into

into thine Almighty and most gracious protection the persons of thy servants that fight for us, and the Ships and Navies in which they serve: preserve them all from the dangers of the Sea, and from the violence of the Enemy, and from every sad accident: that they may be a safe-guard to our most gracious Sovereign, and his Kingdoms, and a security for such as pass on the seas upon their lawful occasions. Help, Lord, and save them for thy mercies sake; that they may return in safety, with honour and victory, and good success, to enjoy the blessings of the land, and the fruit of their labours; and that all the Inhabitants of these Islands, being blest with plenty and prosperity, peace and quietness, may serve thee our God in righteousness, and true holiness, and with a thankful remembrance of all thy mercies may ever praise and glorifie thy holy Name, through Jesus Christ our Lord. Amen.

O Almighty God, King of all kings, and Governour of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent; Save and deliver us, we humbly beseech thee, from the hands of our enemies; abate their pride, assuage their malice, and confound their devices; that we, being armed with thy defence, may be preserved evermore from all perils, to glorifie thee, who art the only giver of all victory, through the merits of thy only Son Jesus Christ our Lord. Amen.

The

The Epistle. Ephes. VI. 10.

FInally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and bloud, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God: that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loyns girt about with truth, and having on the brest-plate of righteousness: And your feet shod with the preparation of the gospel of peace. Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God. Praying always with all prayer and supplication in the spirit, and watching thereunto with all perseverance.

The Gospel. S. Matthew V. 1.

ANd Jesus seeing the multitudes, went up into a mountain; and when he was set, his disciples came unto him. And he opened his mouth and taught them, saying, Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merci-

ful:

ful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peace-makers: for they shall be called the children of God. Blessed are they which are persecuted for righteousnes sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsly for my sake: Rejoyce, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

I Believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men, and for our salvation, came down from heaven, and was incarnate by the holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate, He suffered, and was buried, and the third day he rose again, according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.

And I believe in the holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe

one

one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

¶ Then followeth the Sermon; and after that shall be said,

LEt your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. S. Matt. 5. 16.

Lay not up for your selves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for your selves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. S. Matt. 6. 19, 20.

Let us pray for the whole state of Christs Church militant here on earth.

ALmighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech thee most mercifully (to accept our alms and oblations, and) to receive these our prayers, which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity and concord: and grant that all they that do confess thy holy Name, may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governours, and especially thy servant CHARLES our King, that under him we may be godly and quietly governed. And grant unto his whole Council, & to all that are put in Authority under him, that they may truly and in- If there be no alms or oblations, then shall the words (of accepting our alms and oblations) be left out unsaid.

differently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true Religion and vertue. Give grace, O heavenly Father, to all Bishops, and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duely administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this Congregation here present, that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name, for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christs sake our only Mediatour and Advocate. Amen.

¶ Then shall be added the prayers following.

WE humbly acknowledge before thee, O merciful Father, that all the punishments threatned in thy Law against sinners, might justly fall upon us, by reason of our manifold transgressions; and especially our great unthankfulness for thy unspeakable mercies towards us. But though our crying sins call aloud for thy wrath and vengeance to be poured down upon us; yet there is mercy with thee, O Lord, that thou mayest be feared; and with thee

thee our God there is plenteous Redemption. Oh enter not into Judgement with thy ſervants: For if thou ſhouldeſt be extreme to mark what we have done amiſs; O Lord, who will be able to abide it? At the Foot-ſtool of the Throne of thy Grace we proſtrate our ſouls and bodies, with faſting, tears and ſupplications. Look down graciouſly upon us, we humbly beſeech thee, from the habitation of thy Holineſs, and of thy Glory; and for the all-ſatisfying Death, and Paſſion of thy bleſſed Son, accept this our unfeigned Submiſſion, and Humiliation. O deliver us from all our ſins; and then our enemies cannot hurt us. Let us ever remember, what thou haſt ſo ſtrictly enjoyn'd, That when thy Deut. 23.
Hoſt goeth forth againſt our enemies, we ſhould then eſpecially keep our ſelves from every wicked thing. Unite our hearts, that we may fear thy Name; and then we need not fear what man can do unto us. O let our ways be ſuch, as may pleaſe thee, that Thou mayeſt make, even our enemies, to be at peace with us here; and when we have accompliſh'd our Warfare upon earth, maiſt admit us to the bleſſed Viſion of everlaſting Peace in thine own glorious preſence, through his Merit, and Mediation, who is both the Lord of Hoſts, and the Prince of Peace, Jeſus Chriſt our Lord and bleſſed Saviour. Amen.

O God, the Protector of all that truſt in Thee, without whom nothing is ſtrong, nothing is holy; who knoweſt us to be ſet in the midſt of ſo many, and ſo great dangers, and ſeeſt, that we have no power of our ſelves to

help our selves; Mercifully look upon our infirmities; Raise up thy power, and come among us, and with great might succour us: and in all our dangers and necessities stretch forth the right hand of thy Majesty to help, and defend us against all our enemies. Look, we pray thee, upon the hearty desires of thy humble servants; Encrease and multiply upon us thy mercies; that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved: and that Thou being our Saviour and Deliverer, our Ruler, and our Guide, we may so pass the waves of this troublesom World, that finally we may come to the land of everlasting life, there to reign with Thee world without end, through Jesus Christ our Lord. Amen.

ALmighty God, who hast promised to hear the petitions of them that ask in thy Sons Name, we beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee, and grant that those things which we have faithfully asked according to thy will, may effectually be obtained to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. Amen.

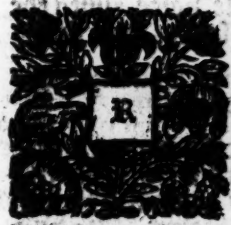
¶ Then the Priest shall let them depart with this blessing.

THe peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the holy Ghost, be amongst you, and remain with you always. Amen.

The

The Order for Evening PRAYER.

¶ Let him that miniſtreth read with a loud voice, one or more of theſe ſentences of Scripture, and then ſay the Exhortation that followeth.



Ent your heart, and not your garments, and turn unto the Lord your God, for he is gracious, and merciful, ſlow to anger, and of great kindneſs, and repenteth him of the evil. Joel 2. 13.

To the Lord our God belong mercies, and forgiveneſs, though we have rebelled againſt him: neither have we obeyed the voice of the Lord our God, to walk in his laws, which he ſet before us. Dan. 9. 9 10

O Lord, correct me, but with judgment; not in thine anger, leſt thou bring me to nothing. Jer. 10 24.

DEarly beloved brethren, the Scripture moveth us in ſundry places, to acknowledge and confeſs our manifold ſins and wickedneſs, and that we ſhould not diſſemble nor cloke them before the face of Almighty God our

our heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy word, and to ask those things which are requisite and necessary, as well for the body as the soul: Wherefore I pray and beseech you as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

¶ The Confession to be said of the whole Congregation after the Minister, all kneeling.

ALmighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults; Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord; And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The

¶ The Abſolution to be pronounced by the Prieſt alone ſtanding; the people ſtill kneeling.

ALmighty God, the Father of our Lord Jeſus Chriſt, who deſireth not the death of a ſinner, but rather that he may turn from his wickedneſs and live, and hath given power and commandment to his Miniſters, to declare and pronounce to his people, being penitent, the abſolution and remiſſion of their ſins: He pardoneth and abſolveth all them that truly repent, and unfeignedly believe his holy Goſpel. Wherefore let us beſeech him to grant us true repentance and his holy Spirit, that thoſe things may pleaſe him which we do at this preſent, and that the reſt of our life hereafter may be pure and holy, ſo that at the laſt we may come to his eternal joy, through Jeſus Chriſt our Lord.

¶ The people ſhall anſwer here, and at the end of all other Prayers, Amen.

¶ Then ſhall the Miniſter kneel, and begin the Lords Prayer; the people alſo repeating it with him.

OUr Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ Then

¶ Then likewiſe he ſhall ſay,

O Lord, open thou our lips.

Anſw. **And our mouth ſhall ſhew forth thy praiſe.**

Prieſt. **O God, make ſpeed to ſave us.**

Anſw. **O Lord, make haſte to help us.**

¶ Here all ſtanding up, the Prieſt ſhall ſay,

Glory be to the Father, and to the Son: and to the holy Ghoſt;

Anſwer.

As it was in the beginning, is now and ever ſhall be: world without end. Amen.

Prieſt. **Praiſe ye the Lord.**

Anſw. **The Lords name be praiſed.**

¶ Then ſhall be ſung or ſaid this Hymn following; one Verſe by the Prieſt, and another by the Clerk and People.

Pſal. 65. 6. **O Come let us humble our ſelves before the Lord: and fall down before him with reverence and fear.**

7. For he is the Lord our God: and we are the people of his paſture, and the ſheep of his hands.

Act. 3. 19. **Let us repent and turn from our wickedneſs: and our ſins ſhall be forgiven us.**

Pſal. 32. 7. For this ſhall every one that is godly, make his prayer unto thee, O Lord: in a time when thou mayeſt be found.

Pſal. 18. 2. **In my trouble I will call upon the Lord, and complain unto my God: ſo ſhall I be ſafe from mine enemies.**

6. So ſhall he hear my voice out of his holy temple: and my complaint ſhall come before him, it ſhall enter even into his ears.

Hear

Hear my prayer, O God: and let my crying come unto thee. Ps. 102. 1.

Thou art my King, O God: ſend help unto Jacob. Pſal. 44. 5.

Through thee will we overthrow our enemies: and in thy Name will we tread them under, that riſe up againſt us. 6.

For I will not truſt in my bow: it is not my ſword that ſhall help me. 7.

But it is thou that ſaveſt us from our enemies: and puttest them to confuſion, that hate us. 8.

There is no King that can be ſaved by the multitude of an Hoſt: neither is any mighty man delivered by much ſtrength. Ps. 33. 15.

Therefore in thee, O Lord, have I put my truſt; let me never be put to confuſion; deliver me in thy righteouſneſs. Ps. 31. 1.

Bowe down thine ear to me, and ſave me: make haſte to deliver me. 2.

I will love thee, O Lord my ſtrength; the Lord is my ſtony rock, and my defence: my Saviour, my God, and my might, in whom I will truſt, my buckler, the horn alſo of my ſalvation, and my refuge. Ps. 18. 1.

Behold the eye of the Lord is upon them that fear him: and upon them that put their truſt in his mercy. Ps. 33. 17.

O be favourable and gracious unto Sion: build thou the walls of Jeruſalem. Ps. 51. 18.

Let thy merciful kindneſs, O Lord, be upon us: like as we do put our truſt in thee. Ps. 33. 21.

Glory be to the Father, and to the Son: and to the Holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

Domine, refugium. Pſal. 90.

LOrd, thou haſt been our refuge: from one generation to another.

Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlaſting, and world without end.

Thou turneſt man to deſtruction: again thou ſayeſt, Come again, ye children of men.

For a thouſand years in thy ſight are but as yeſterday: ſeeing that is paſt as a watch in the night.

Aſſoon as thou ſcattereſt them, they are even as a ſleep: and fade away ſuddenly like the graſs.

In the morning it is green, and groweth up: but in the evening it is cut down, dried up, and withered.

For we conſume away in thy diſpleaſure: and are afraid at thy wrathful indignation.

Thou haſt ſet our miſdeeds before thee: and our ſecret ſins in the light of thy countenance.

For when thou art angry, all our days are gone: we bring our years to an end, as it were a tale that is told.

The days of our age are threeſcore years and ten, and though men be ſo ſtrong, that they come to fourſcore years: yet is their ſtrength then but labour, and ſorrow; ſo ſoon paſſeth it away, and we are gone.

But who regardeth the power of thy wrath: for even thereafter as a man feareth, ſo is thy diſpleaſure.

So teach us to number our days: that we may apply our hearts unto wiſdom.

Turn thee again, O Lord, at the laſt: and be gracious unto thy ſervants.

O ſatisfie us with thy mercy, and that ſoon: ſo ſhall we rejoyce and be glad all the days of our life.

Comfort us again now after the time that thou haſt plagued us: and for the years wherein we have ſuffered adverſity.

Shew thy ſervants thy work: and their children thy glory.

And the glorious Majeſty of the Lord our God be upon us: proſper thou the work of our hands upon us, O proſper thou our handy-work.

Qui habitat. Pſal. 91.

WHoſo dwelleth under the defence of the moſt High: ſhall abide under the ſhadow of the Almighty.

I will ſay unto the Lord, Thou art my hope, and my ſtrong hold: my God, in him will I truſt.

For he ſhall deliver thee from the ſnare of the hunter: and from the noiſom peſtilence.

He ſhall defend thee under his wings, and thou ſhalt be ſafe under his feathers: his faithfulneſs and truth ſhall be thy ſhield and buckler.

Thou ſhalt not be afraid for any terrour by night: nor for the arrow that flyeth by day;

For the peſtilence that walketh in darkneſs: nor for the ſickneſs that deſtroyeth in the noon-day.

A thouſand ſhall fall beſide thee, and ten thouſand at thy right hand: but it ſhall not come nigh thee.

Yea, with thine eyes ſhalt thou behold: and ſee the reward of the ungodly.

For thou, Lord, art my hope: thou hast set thine house of defence very high.

There shall no evil happen unto thee: neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee: to keep thee in all thy ways.

They shall bear thee in their hands: that thou hurt not thy foot against a stone.

Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my Name.

He shall call upon me, and I will hear him: yea, I am with him in trouble; I will deliver him, and bring him to honour.

With long life will I satisfie him: and shew him my salvation.

Benedictus Dominus. Psal. 144.

Blessed be the Lord my strength: who teacheth my hands to war, and my fingers to fight;

My hope and my fortress, my castle and deliverer, my defender in whom I trust: who subdueth my people that is under me.

Lord, what is man, that thou hast such respect unto him: or the son of man, that thou so regardest him?

Man is like a thing of nought: his time passeth away like a shadow.

Bowe thy heavens, O Lord, and come down: touch the mountains, and they shall smoke.

Cast forth thy lightning and tear them: shoot

out

out thine arrows, and consume them.

Send down thine hand from above: deliver me, and take me out of the great waters, from the hand of strange children;

Whose mouth talketh of vanity: and their right hand is a right hand of wickedness.

I will sing a new song unto thee, O God: and sing praises unto thee upon a ten-stringed lute.

Thou hast given victory unto kings: and hast delivered David thy servant from the peril of the sword.

Save me, and deliver me from the hand of strange children: whose mouth talketh of vanity, and their right hand is a right hand of iniquity.

That our sons may grow up as the young plants: and that our daughters may be as the polished corners of the temple.

That our garners may be full and plenteous with all manner of store: that our sheep may bring forth thousands, and ten thousands in our streets.

That our oxen may be strong to labour, that there be no decay: no leading into captivity, and no complaining in our streets.

Happy are the people that are in such a case: yea, blessed are the people who have the Lord for their God.

The first Lesson, Exod. xvii.

Then came Amalek, and fought with Israel in Rephidim. And Moses said unto Joshua, Chuse us out men, and go out, fight with Amalek:

lek: to morrow I will ſtand on the top of the hill, with the rod of God in mine hand. So Joſhua did as Moſes had ſaid to him, and fought with Amalek: and Moſes, Aaron, and Hur, went up to the top of the hill. And it came to paſs, When Moſes held up his hand, that Iſrael prevailed: And when he let down his hand, Amalek prevailed. But Moſes hands were heavy, and they took a ſtone, and put it under him, and he ſat thereon: And Aaron and Hur ſtayed up his hands, the one on the one ſide, and the other on the other ſide; and his hands were ſteady until the going down of the ſun. And Joſhua diſcomfited Amalek, and his people with the edge of the ſword. And the Lord ſaid unto Moſes, Write this for a memorial in a book, and rehearſe it in the ears of Joſhua; for I will utterly put out the remembrance of Amalek from under heaven. And Moſes built an altar, and called the name of it, JEHOVAH-NISSI. For he ſaid, Becauſe the Lord hath ſworn, that the Lord will have war with Amalek from generation to generation.

Magnificat.

My ſoul doth magnifie the Lord: and my ſpirit hath rejoyced in God my Saviour.

For he hath regarded: the lowlineſs of his hand-maiden.

For behold, from henceforth: all generations ſhall call me bleſſed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He

He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembring his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

The second Lesson is, Hebr. 11.

NOw faith is the substance of things hoped for, the evidence of things not seen. For by it the elders obtained a good report. Through faith we understand that the worlds were framed by the word of God, so that things which are seen, were not made of things which do appear. By faith Abel offered unto God a more excellent sacrifice then Cain, by which he obtained witness, that he was righteous, God testifying of his gifts: and by it he being dead, yet speaketh. By faith Enoch was translated, that he should not see death, and was not found, because God had translated him: for before his translation, he had this testimony, that he pleased God. But without faith it is impossible to please him; for he that cometh to God, must believe that he is, and that he is a Rewarder of them that diligently seek him. By

faith

faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house, by the which he condemned the world, and became heir of the righteousness, which is by faith. By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed, and he went out, not knowing whither he went. By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise. For he looked for a city which hath foundations, whose builder and maker is God. Through faith also Sara her self received strength to conceive seed, and was delivered of a child, when she was past age, because she judged him faithful who had promised. Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea-shore innumerable. These all died in faith, not having received the promises, but having seen them afar off, and were perswaded of them, and embraced them, and confessed that they were strangers, and pilgrims on the earth. For they that say such things, declare plainly, that they seek a country. And truly, if they had been mindful of that country, from whence they came out, they might have had opportunity to have returned: But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city. By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises, offered up

his

his onely begotten son, Of whom it was said, that in Isaac shall thy seed be called: Accounting that God was able to raise him up, even from the dead: from whence also he received him in a figure. By faith Isaac blessed Jacob, and Esau, concerning things to come. By faith Jacob, when he was a dying, blessed both the sons of Joseph, and worshipped leaning upon the top of his staff. By faith Joseph, when he died, made mention of the departing of the children of Israel, and gave commandment concerning his bones. By faith Moses, when he was born, was hid three moneths of his parents, because they saw he was a proper child, and they not afraid of the kings commandment. By faith Moses, when he was come to years, refused to be called the son of Pharaohs daughter; Chusing rather to suffer affliction with the people of God, then to enjoy the pleasures of sin for a season; Esteeming the reproch of Christ greater riches then the treasures in Egypt; for he had respect unto the recompence of the reward. By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible. Through faith he kept the passover & the sprinkling of bloud, lest he that destroyed the first-born should touch them. By faith they passed through the Red-sea, as by dry land: which the Egyptians assaying to do, were drowned. By faith the walls of Jericho fell down, after they were compassed about seven days. By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace. And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak,

and of Samson, and of Jephtha, of David also, and Samuel, & of the prophets: Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens: Women received their dead, raised to life again: and others were tortured, not accepting deliverance, that they might obtain a better resurrection. And others had trial of cruel mockings and scourgings; yea, moreover of bonds and imprisonment. They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins, and goat-skins, being destitute, afflicted, tormented: (Of whom the world was not worthy) they wandered in deserts, and in mountains, and in dens, and caves of the earth. And these all having obtained a good report through faith, received not the promise; God having provided some better thing for us: that they without us should not be made perfect.

Deus misereatur. Psal. 67.

GOd be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations rejoyce and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.

Let

Let the people praiſe thee, O God: let all the people praiſe thee.

Then ſhall the earth bring forth her increaſe: and God, even our own God, ſhall give us his bleſſing.

God ſhall bleſs us; and all the ends of the world ſhall fear him.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Then ſhall be ſaid the Creed by the Miniſter, and the people ſtanding.

I Believe in God the Father Almighty, Maker of heaven and earth: And in Jeſus Chriſt his onely Son our Lord; who was conceived by the holy Ghoſt, born of the Virgin Mary, ſuffered under Pontius Pilate, was crucified, dead and buried; he deſcended into hell; the third day he roſe again from the dead; he aſcended into heaven, and ſitteth on the right hand of God the Father Almighty; from thence he ſhall come to judge the quick and the dead. I believe in the holy Ghoſt, the holy Catholick Church, the Communion of Saints, the forgiveneſs of ſins, the reſurrection of the body, and the life everlaſting. Amen.

¶ And after that, theſe Prayers following, all devoutly kneeling, the Miniſter firſt pronouncing with a loud voice,

The Lord be with you.

Anſwer.

And with thy ſpirit.

Miniſter.

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ Then the Minister, Clerks and people, shall say the Lords prayer with a loud voice.

OUr Father, which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: but deliver us from evil. Amen.

¶ Then the priest standing up, shall say,

O Lord, shew thy mercy upon us.
Answer.
And grant us thy salvation.
Priest.
O Lord, save the King.
Answer.
And mercifully hear us, when we call upon thee.
Priest.
O Lord, save thy servants,
Answer.
Who do put their trust in thee.
Priest.
Send us help from thy holy place;
Answer.
And evermore mightily defend us.

Priest

Prieſt.

Let the enemy have no advantage over us:

Anſwer.

Nor the wicked approch to hurt us.

Prieſt.

Be unto us, O Lord, a ſtrong towre,

Anſwer.

From the face of our enemies.

Prieſt.

O Lord, hear our prayer,

Anſwer.

And let our cry come unto thee.

Prieſt.

Indue thy Miniſters with righteouſneſs.

Anſwer.

And make thy choſen people joyful.

Prieſt.

O Lord, ſave thy people.

Anſwer.

And bleſs thine inheritance.

Prieſt.

Give peace in our time, O Lord.

Anſwer.

Becauſe there is none other, that fighteth for us, but only thou, O God.

Prieſt.

O God, make clean our hearts within us.

Anſwer.

And take not thy holy Spirit from us.

¶ In stead of the first Collect shall these two be used.

O Most glorious, and powerful Lord God, who alone hast spread out the heavens, and compassed the waters with bounds, until night and day come to an end; We adore thy divine Majesty, acknowledging thy power, and imploring thy goodness. Be pleased to receive into thine Almighty and most gracious protection, the persons of thy servants that fight for us, and the Ships and Navies in which they serve: preserve them all from the dangers of the sea, and from the violence of the enemy, and from every sad accident: that they may be a safeguard to our most gracious Soverelgn, and his Kingdoms, and a security for such as pass on the seas upon their lawful occasions. Help, Lord, and save them for thy mercies sake, that they may return in safety, with honour and victory, and good success, to enjoy the blessings of the land, and the fruit of their labours; and that all the inhabitants of these Islands, being blest with plenty and prosperity, peace and quietness, may serve thee our God in righteousness, and true holiness, and with a thankful remembrance of all thy mercies may ever praise and glorifie thy holy Name, through Jesus Christ our Lord. Amen.

O Almighty God, King of all kings, and Governour of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, & to be merciful to them that truly repent; Save and deliver us, we humbly beseech thee, from the hands of our enemies; abate

abate their pride, asswage their malice, and confound their devices, that we, being armed with thy defence, may be preserved evermore from all perils, to glorifie thee, who art the only giver of all victory, through the merits of thy only Son Jesus Christ our Lord. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son, our Saviour Jesus Christ. Amen.

Almighty & everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create & make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord. Amen.

O Lord, we beseech thee mercifully hear our prayers, and spare all those who confess their sins unto thee; that they whose consciences

by

by ſin are accuſed, by thy merciful pardon may be abſolved, through Chriſt our Lord. Amen.

O Moſt mighty God, and merciful Father, who haſt compaſſion upon all men, and hateſt nothing that thou haſt made, who wouldeſt not the death of a ſinner, but that he ſhould rather turn from his ſin, and be ſaved; Mercifully forgive us our treſpaſſes; receive and comfort us, who are grieved and wearied with the burthen of our ſins. Thy property is always to have mercy; to thee only it appertaineth to forgive ſins. Spare us therefore, good Lord, ſpare thy people, whom thou haſt redeemed; enter not into judgment with thy ſervants, who are vile earth, and miſerable ſinners; but ſo turn thine anger from us, who meekly acknowledge our vileneſs, and truly repent us of our faults; and ſo make haſters help us in this world, that we may ever live with thee in the world to come, through Jeſus Chriſt our Lord. Amen.

¶ Then ſhall the people ſay this that followeth, after the Miniſter.

TUrn thou us, O good Lord, and ſo ſhall we be turned. Be favourable, O Lord, be favourable to thy people, Who turn to thee in weeping, faſting, and praying. For thou art a merciful God, Full of compaſſion, Long ſuffering, and of great pity. Thou ſpareſt when we deſerve puniſhment, And in thy wrath thinkeſt upon mercy. Spare thy people, good Lord, ſpare them, And let not thine heritage be brought to confuſion. Hear us, O Lord, for thy mercy is great, And after the multitude of thy mercies look upon us, Through the

merits

merits and mediation of thy blessed Son Jesus Christ our Lord. Amen.

¶ A Prayer for the Kings Majesty.

O Lord, our heavenly Father, High and Mighty, King of kings, Lord of lords, the onely Ruler of princes, who dost from thy Throne behold all the dwellers upon earth, most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lord King Charles, and so replenish him with the grace of thy holy Spirit, that he may alway incline to thy will, and walk in thy ways; endue him plenteously with heavenly gifts; grant him in health and wealth long to live; strengthen him, that he may vanquish and overcome all his enemies, and finally after this life, he may attain everlasting joy and felicity, through Jesus Christ our Lord. Amen.

¶ A Prayer for the Royal Family.

ALmighty God, the Fountain of all goodness, we humbly beseech thee, to bless our gracious Queen Catherine, James Duke of York, and all the Royal Family; Endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happiness, and bring them to thine everlasting kingdom, through Jesus Christ our Lord. Amen.

¶ A Prayer for the Clergy and people.

ALmighty and everlasting God, who alone workest great marvels; Send down upon our Bishops, and Curates, and all Congrega-

sions committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediatour, Jesus Christ. Amen.

O Almighty God, and our most gracious Father, the Sovereign Commander of all the world, in whose hand is power, and might, which none is able to withstand: Thou art the Lord of hosts, the God of battels, and the strength of all Nations. If thou keepest not the City, and the Kingdom, the Watchman waketh but in vain: Nor can victory wait upon the justest Designs, upon the wisest Counsels, upon the strongest Armies, unless thou teachest their hands to war, and their fingers to fight. Thou art the steady Hope of all the ends of the earth; and of them which remain in the broad Sea. Go forth, we humbly beseech thee, at this time by thy more especial assistance, with His Majesties Fleet, and Naval Forces, and bless them all. In all their Counsels let Wisdom lead them; in all their Enterprises Courage assist them; and thy blessing every where crown them with Victory, and good Success: That so they may at last bring back Honour to our Sovereign; safety and strength to these his Kingdoms; and to all his Subjects plenty and prosperity, and a lasting peace: and finally, that by these and all thy mercies, we may be still more engaged to a true and real thankfulness to thee our God, such as may appear in our lives by an humble, holy, and obedient walking before thee all our days. Grant this, O merciful

merciful Father, for thy Son Jesus Christ his sake. Amen.

O God, the Protectour of all that trust in Thee, without whom nothing is strong, nothing is holy; who knowest us to be set in the midst of so many, and so great dangers, and seest, that we have no power of our selves to help our selves; Mercifully look upon our infirmities; Raise up thy power, and come among us, and with great might succour us: and in all our dangers and necessities stretch forth the right hand of thy Majesty to help and defend us against all our enemies. Look, we pray thee, upon the hearty desires of thy humble servants; Encrease and multiply upon us thy mercies; that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy Grace may mercifully be relieved: and that thou being our Saviour and Deliverer, our Ruler and our Guide, we may so pass the waves of this troublesom world, that finally we may come to the land of everlasting life, there to reign with Thee world without end, through Jesus Christ our Lord. Amen.

A Prayer of S. Chrysostom.

Almighty God, who hast given us grace at this time with one accord, to make our common supplications unto thee, and dost promise that when two or three are gathered together in thy Name, thou wilt grant their requests:

petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Corinth. 13. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost, be with us all evermore. Amen.

LONDON,
Printed by the Assigns of *John Bill* and *Christopher Barker*, Printers to the Kings Most Excellent Majesty, 167$\frac{3}{4}$.

135752.